



Email: clerk@amberley-pc.org.uk Website: www.amberley-pc.org.uk

To: All members Amberley Parish Council

You are summoned to the following Annual Meeting of Amberley Parish Council for the transaction of the business stated in the agenda below.

Date: Thursday 14th May, 2026
Time: 7:30pm
Location: St Micheal's Church Hall, Amberley

Members of the public and press are welcome to attend this meeting and may speak during the public adjournment at the discretion of the Chairman and in accordance with standing orders.

The law allows the public proceedings of council meetings to be recorded, which includes filming as well as audio recording. By attending this meeting, you are consenting to be recorded. As a matter of courtesy, please advise the Clerk if you intend to record any part of the proceedings.

Celia Price

Celia Price BA(Hons) (Comm Gov) FSLCC
Locum Clerk
6TH May 2026

Agenda

- 001. Election of the Chair for Amberley Parish Council**
To elect a Chair for the municipal year 2026/27 and to receive the Chair's Declaration of Acceptance of Office.
- 002. Election of the Vice-Chair for Amberley Parish Council**
To elect a Vice-Chair for the municipal year 2026/27
- 003. Apologies for Absence**
To receive apologies for absence
- 004. Declarations of Interest**
To receive any declarations of interest from members in respect of any agenda item as defined under the Localism Act 2011.
- 005. Minutes of the meeting held on 12th March 2026**
To approve the minutes of the meeting held on 12th March 2026 as a true and accurate record of the meeting.
- 006. Action Updates**
To note any updates from actions agreed at previous meetings.

- 007. District and County Councillor reports**
To receive reports from District and County Councillors.
- 008. Public Adjournment**
To receive any questions or comments at the discretion of the Chairman.
- 009. The Sportsman Toilet Refurbishment Plans**
To receive a presentation from a representative from The Sportsman regarding proposed refurbishment works and to consider a request for a Parish Council letter of support for their CIL application.
- 010. Amberley Cricket Field**
To discuss and agree recommendations to improve security and to formalise maintenance arrangements.
- 011. Village Pond**
To agree the maintenance contract for the village pond
- 012. To review and adopt**
i. Standing Orders
ii. Financial Regulations
- 013. Council Memberships**
To agree continued memberships to
i. West Sussex Association of Local Councils (WSALC) to inc. NALC
ii. Horsham Association of Local Councils (HALC)
- 014. Committee Structure**
To consider the committee structure and agree membership
- 015. To appoint representatives to the following organisations**
i. HALC
ii. WSALC
ii. Village Bus
iii. Speedwatch
iv. The Sportsman Management Committee
- 016. Meeting Dates for the Municipal Year 2026/27**
To approve the proposed meeting schedule for 2026/27
- 017. Community Governance Review Consultation**
To consider a response to HDC regarding the Community Governance Review Consultation.
- 018. Clerk Recruitment**
To receive an update from the working group.
- 019. Correspondence**
To receive and note correspondence
- 020. Items for the next agenda and date of the next meeting.**